



P.O. Box 2015  
Boise, Idaho 83701  
208-386-9317  
208-386-9955 (fax)

#### Board Members

**Tyson Durbin**  
Region I

**Feather Holt**  
Region II,

Dahlia Stender  
Region III, Caldwell

Sherry Iverson  
Region IV, Boise

**Jill Andrus**  
Region V, Jerome

**Brenda Stanley**  
Board chair  
Region VI, Blackfoot

**Vacant**  
Region VII

Nicole Robles  
Attorney General's Office

**Jen Haddad**  
Department of Health and Welfare

**Shannon Dunstan**  
Department of Education

**Executive Director**  
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**Grants Manager/Planner**  
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**Administrative Assistant**  
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## NOTICE OF PUBLIC MEETING

### IDAHO CHILDREN'S TRUST FUND Regular Board Meeting

412 S. 13<sup>th</sup> St. #210  
January 27, 2026

The *Idaho Children's Trust Fund* Board will hold a regular quarterly meeting beginning at 9 a.m. Mountain Time and adjourn at 4 p.m.

Members of the public wishing to participate should contact the Children's Trust Fund Board offices (at 208-386-9317).

This notice is published pursuant to §67-2343 Idaho Code. For additional information regarding Idaho's Open Meeting law, please see Idaho Code §§ 67-2340 through 67-2347.

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Vacant  
Region VII, Idaho Falls

Niky Robles  
Attorney General's Office

Jen Haddad  
Department of Health and  
Welfare

Shannon Dunstan  
Department of Education

#### **Staff**

**Executive Director**  
Roger Sherman  
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**Grants Manager**  
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**Administrative Assistant**  
Salome Mwangi  
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## **Board of Directors Regular Meeting Third Quarter SFY 2026 Alexander House/304 W. State St. Boise Idaho 83702**

**January 27, 2026**

**9:00** Call to order and board check in

Board Prep for Grant Review: Discussion of Trust Fund initiatives

Universal access/Primary prevention  
How well does this project align with ICTF initiatives?

- Training-- Darkness to Light/HOPE/Crying Plan
- Parent connection-- Parent Café/Leadership/Fatherhood
- Community School/Family Resource Centers

\*Consent agenda:

- Staff Reports
- Financial Reports
- 

\*Approve minutes of October board meeting

\*Review and decisions on grant proposals

**Noon** Lunch: continue grant discussion

Update on Strengthening Families Training Institute (SFTI)

- Awards
- Assignments

Report on Parent Summits

Update on Strengthening Families Month

Legislative Update (including Millennium Fund)

Continue Quality Indicator process

**4:00** Adjourn